



**Application for Post-Secondary Education Assistance**

**Personal Information**

First & Middle Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

City/Town: \_\_\_\_\_ Province: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Treaty #: 311 \_\_\_\_\_

Social Insurance #: \_\_\_\_\_

Emergency Contact Person: \_\_\_\_\_

**Marital Status:**

Single Parent ( )      Single ( )      Married ( )

| Dependant (s) | Age | Relationship to you |
|---------------|-----|---------------------|
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|               |     |                     |
|               |     |                     |

Is your spouse employed: \_\_\_\_\_

How many of the above are you supporting financially? \_\_\_\_\_

**Note: to claim dependents please submit proof, i.e. Child Tax Benefit Notice)**

**Education**

Current or last high school attended: \_\_\_\_\_

Grade: S1 ( ) S2 ( ) S3 ( ) S4 ( ) Month/Year completed: \_\_\_\_\_

Name of program you are applying for (please be specific) \_\_\_\_\_

Year in program: \_\_\_\_\_ Start date: \_\_\_\_\_

Duration of program as defined by the institution: \_\_\_\_\_

Student Number: \_\_\_\_\_

**THE DURATION OF ASSISTANCE WILL BE 1 (one) ACADEMIC YEAR IN LENGTH. (Academic year is as defined by the Post-Secondary Institution, but will not be less than eight months in duration) ALL APPLICANTS HAVE TO REAPPLY ON A YEARLY BASIS REGARDLESS. DEADLINE IS ON MAY 15<sup>TH</sup> OF EVERY YEAR.**

Have you applied for entrance to the above program? Yes ( ) No ( )

Have you been accepted? Yes( ) please include acceptance letter No ( ) In the process ( )

**Name of Institution & Address**

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**\*Cost of Tuition/Text Books, student fees: \*Must include Summary Sheet**

**Employment/Community Involvement**

Are you currently employed? Yes ( ) No ( )

| Employer | Position | Dates | Reason for leaving |
|----------|----------|-------|--------------------|
|          |          |       |                    |
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Explain why the Education Authority should invest in your education by sponsoring you at this time.

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Describe any special consideration that the Education Authority should be aware of when considering this application.

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**AUTOBIOGRAPHY**

Using a pen, in your **own handwriting** and your own words, please write a 250/500 word autobiography:  
Your discussion should include:

- Where you were born
- Your participation in community events
- Present family and life situation
- Personal strengths and weaknesses
- What supports are in place i.e. family
- Anything else that may help in determining suitability

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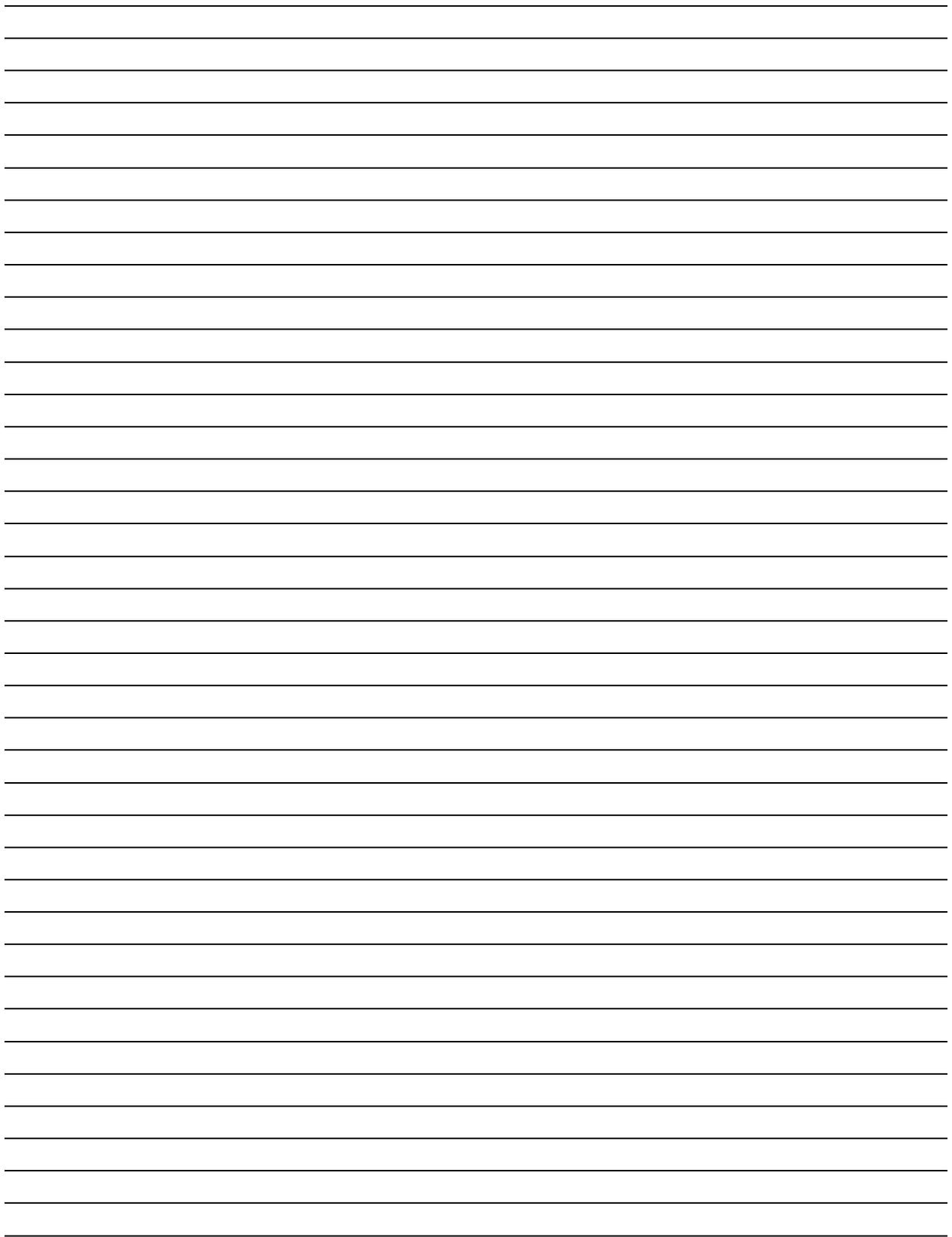
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**Reference Form**

Name of Referee

Name of Student

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|--|--|
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|--|--|

Title or Relationship to Student

Phone Number

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Please evaluate the student on the following criteria as it relates to the student's suitability towards the post-secondary program for which the student is applying. As an alternative, the referee may choose to write a letter of reference for the student.

| Awareness of own strength         | Poor | Fair | Good | Excellent | Don't know |
|-----------------------------------|------|------|------|-----------|------------|
| Integrity and honesty             |      |      |      |           |            |
| Adaptability in facing situations |      |      |      |           |            |
| Dependability                     |      |      |      |           |            |
| Reliability                       |      |      |      |           |            |
| Problem solving abilities         |      |      |      |           |            |

Please comment on any of the above criteria or on any other matter that relates to the student's suitability for post-secondary education.

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Signature of Referee

Date

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- Applicants are advised to read all material carefully. Failure to submit any required documentation will result in application being denied or withdrawn.
- Applicants who do not submit all the information required will not be considered.
- **The applicants are responsible to get all relevant information before May 15<sup>th</sup>, i.e. reference letters, transcripts, etc. (with the exception of recent grade 12 graduates i.e. students that will be graduating in June of the same year).**
- I authorize Pukatawagan Education Authority to verify any information, transcript or reference letters provided.
- I authorize my high school/university to release my academic record(s).
- If the information is faxed please forward hard copy by mail and include a confirmation report.
- **Continuing students are required to submit continued student form on or before May 15th to determine status of sponsorship.**
- I hereby certify that I have read and understood the instructions and information on the application form and that all statements made are true and complete.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**DO NOT FORGET TO ATTACH:**

- ( ) Current Transcript
- ( ) 2 Reference Letters
- ( ) Autobiography (250-500 word essay)
- ( ) Acceptance Letter from Institution
- ( ) Photocopy of status card
- ( ) Void cheque
- ( ) Cost of tuition/student fees/text books

Mail complete application to: Pukatawagan Education Authority  
Box 318  
Pukatawagan, Manitoba, R0B 1G0

For further information call (204) 553-2163 fax # (204) 553-2225